

**PROPERTY DESCRIPTION FORM - 2 – 4 Family**

**Address:** St # \_\_\_\_\_ St Name \_\_\_\_\_ City \_\_\_\_\_

**Between** \_\_\_\_\_ **Block #** \_\_\_\_\_ **Lot #** \_\_\_\_\_

**Listing Office #** \_\_\_\_\_ **Listing Salesperson #** \_\_\_\_\_ **Co-Listing Salesperson #** \_\_\_\_\_

**Publish Owner Name, Phone Number, and Address** *check one:* **YES** or **NO**

**Compensation to SA** \_\_\_\_\_ **BA** \_\_\_\_\_ **TB** \_\_\_\_\_ **Lead Paint Form** *check one:* **YES** or **NO**

**Property Type** *check one:* **2-Family** **3-Family** **4-Family** **For Sale Sign** *check one:* **YES** or **NO**

|                               | Kitchen | Living Rm | Dining Rm | Bedrm | Full Bath | Half Bath | Other | Monthly Rent |
|-------------------------------|---------|-----------|-----------|-------|-----------|-----------|-------|--------------|
| Basement                      |         |           |           |       |           |           |       | \$           |
| 1 <sup>st</sup> Floor         |         |           |           |       |           |           |       | \$           |
| 2 <sup>nd</sup> Floor         |         |           |           |       |           |           |       | \$           |
| 3 <sup>rd</sup> Floor         |         |           |           |       |           |           |       | \$           |
| 4 <sup>th</sup> Floor & Other |         |           |           |       |           |           |       | \$           |
| <b>TOTALS</b>                 |         |           |           |       |           |           |       | \$           |

|   |  |                                |                                   |                                     |                                      |                                      |                                     |   |  |  |  |  |
|---|--|--------------------------------|-----------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|---|--|--|--|--|
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| <b>Taxes</b> \$ _____ / _____   | <b>Heat *</b> \$ _____ / _____   |                                |                                   |                                     |                                      |                                      |                                     |   |  |  |  |  |
| <b>Insurance</b> \$ _____ / _____   | <b>Hot Water *</b> \$ _____ / _____  |                                |                                   |                                     |                                      |                                      |                                     |   |  |  |  |  |
| <b>Water/Sewage</b> \$ _____ / _____  | <b>Utilities *</b> \$ _____ / _____  |                                |                                   |                                     |                                      |                                      |                                     |   |  |  |  |  |
| <b>Other</b> \$ _____ / _____   | <i>*At least one of these three must be completed</i>  |                                |                                   |                                     |                                      |                                      |                                     |   |  |  |  |  |

**Items Excluded**

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**Remarks to Co-operating Broker**

*Check 1 or more under features 1 through 6*

- |                          |                           |                             |                           |                   |
|--------------------------|---------------------------|-----------------------------|---------------------------|-------------------|
| <b>1. Showing</b>        | Mediterranean             | Stucco                      | Other-See Remarks         | A/C-Wall          |
|                          | Row House                 | Wood                        | None                      | Baseboard         |
|                          | Split Level               | Other-See Remarks           | <b>5. Basement</b>        | Electric          |
|                          | Townhouse                 | <b>4. Parking Available</b> | Crawl Space               | Gas               |
|                          | Tudor                     | 1 Car                       | Finished                  | Gas on Gas        |
|                          | Victorian                 | 2 Cars                      | Full                      | Hot Water         |
| <b>2. Building Style</b> | Other-See Remarks         | 3+ Cars                     | None                      | Heat Pump         |
|                          | <b>3. Exterior Finish</b> | Attached                    | Partial Finish            | Hot Air           |
| Brownstone               | Aluminum/Vinyl            | Detached                    | Unfinished                | Oil               |
| Cape Cod                 | Block                     | Covered                     | Walk-Out                  | Radiators         |
| Carriage House           | Brick                     | Garage                      | <b>6. Heating/Cooling</b> | Steam             |
| Colonial                 | Shingle                   | Tandem-Private              | A/C-Central               | Other-See Remarks |
| Contemporary             | Stone                     | Tandem-Shared               | A/C-Window                |                   |
| Cottage                  |                           |                             |                           |                   |

The Seller represents that all information on this Property Description Form is complete and accurate. This Property Description Form is made a part of the attached Exclusive Right to Sell Agreement. Any information on this form may be used in advertising to market this property.

Owner #1 Signature \_\_\_\_\_ Date Signed \_\_\_\_\_ Owner #2 Signature \_\_\_\_\_ Date Signed \_\_\_\_\_

Owner #1 Name (*print*) \_\_\_\_\_ Owner #2 Name (*print*) \_\_\_\_\_

Signature Broker's Representative \_\_\_\_\_ Date Signed \_\_\_\_\_ Broker's Representative (*print*) \_\_\_\_\_

**Advertisement Remarks**